

**DOCUMENT REVIEW FORM FOR  
AIR QUALITY CRITERIA FOR PARTICULATE MATTER  
Second External Review Draft**

**Chapter Number** \_\_\_\_\_ **Chapter Title** \_\_\_\_\_

**Reviewer** \_\_\_\_\_ **Organization** \_\_\_\_\_

**Address** \_\_\_\_\_

**Recommendations:**  Acceptable as is<sup>3</sup>  Acceptable only after major revision<sup>1</sup>  
 Acceptable after minor revision<sup>2</sup>  Not acceptable<sup>0</sup>

*Note: If either of the two choices at above right are checked, please state specific reasons in the comments section below.*

| <b>Summary Rating</b>  | <b>Scientific Accuracy</b> | <b>Scientific Relevance</b> | <b>Regulatory Relevance</b> | <b>Literature Cited</b> | <b>Emphasis</b> | <b>Coverage</b> | <b>Writing</b> |
|------------------------|----------------------------|-----------------------------|-----------------------------|-------------------------|-----------------|-----------------|----------------|
| Excellent <sup>3</sup> |                            |                             |                             |                         |                 |                 |                |
| Good <sup>2</sup>      |                            |                             |                             |                         |                 |                 |                |
| Fair <sup>1</sup>      |                            |                             |                             |                         |                 |                 |                |
| Poor <sup>0</sup>      |                            |                             |                             |                         |                 |                 |                |

**Reviewer's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Return To:** Project Manager for Particulate Matter, National Center for Environmental Assessment (MD-52), U.S. Environmental Protection Agency, Research Triangle Park, NC 27711

**General Comments** (Attach extra pages if needed, but please be concise.)

**Specific Comments** (Indicate page, line, table, and figure numbers for each comment; attach extra pages as needed.)